

NOTICE TO ELECTORS  
SPECIAL DISTRICT TRANSPARENCY NOTICE - 2026  
Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16, 2025 and January 15, 2026.

Name of special district	Independence Metropolitan District No. 5	
Address and telephone number of district's principal business office	c/o Public Alliance LLC 7555 E. Hampden Ave., Suite 501 Denver, CO 80231 720-231-6621	
Name and telephone number of manager or other primary contact person for district	Ryan Stevens, District Manager 720-231-6621 <a href="mailto:ryan@publicalliancellc.com">ryan@publicalliancellc.com</a>	
District website	<a href="https://www.independencemd1-6.org/">https://www.independencemd1-6.org/</a>	
Time and place designated for regular board meetings (Pursuant to §32-1-903, C.R.S.)	No Regular Meetings are scheduled for 2026, Special Meetings may called as required and all meetings will be conducted virtually.	
Posting place designated for meeting notice (Pursuant to §24-6-402(2)(c), C.R.S.)	<a href="https://www.independencemd1-6.org/">https://www.independencemd1-6.org/</a> or 39099 Hancock Parkway, Elizabeth, CO 80107 if the Internet is not available.	
District mill levy	69.815 mills certified for collection in 2026	
Total ad valorem tax revenue received by district during 2025 (Note if unaudited or otherwise incomplete.)	\$9 (unaudited)	
Names of board members  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2027 election.)	(1) Timothy Craft  <input checked="" type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(2) Jim Yates  <input type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(3) David Gallo  <input type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> One-year term <input type="checkbox"/> Four-year term	(4) Margaret Brown  <input checked="" type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(5) Vacant  <input checked="" type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	
For seven-member boards:	(6) N/A	(7) N/A
Date of next regular election	May 4, 2027	
Self-nomination forms to be a candidate for district board member may be obtained from	Kristin Herndon, Designated Election Official Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook St., Ste. 620 Denver, CO 80206 303-218-7000	
Self-nomination forms to be a candidate for district board member should be returned to	Kristin Herndon, Designated Election Official Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook St., Ste. 620 Denver, CO 80206 303-218-7000	

Completed self-nomination forms must be received by the district by	February 26, 2027, no later than 5:00 p.m.	
District election results will be posted on these websites:	Secretary of State <a href="http://www.sos.state.co.us">www.sos.state.co.us</a>	District or other website: <a href="https://www.independencemd1-6.org/">https://www.independencemd1-6.org/</a> <a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a>
Absentee voting and permanent absentee voter status.  Where to obtain and return applications  (Pursuant to §1-13.5-1003, C.R.S.)	may be obtained from: Kristin Herndon 44 Cook St., Ste. 620 Denver, CO 80206 303-218-7000	and may be returned to: Kristin Herndon 44 Cook St., Ste. 620 Denver, CO 80206 303-218-7000
Notice completed by:	Name: Ryan Stevens Title: District Manager E-mail: <a href="mailto:ryan@publicalliance.com">ryan@publicalliance.com</a>	Notice dated: January 15, 2026  Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Assessor of each county in which the district is wholly or partially located;
- Treasurer of each county in which the district is wholly or partially located;
- Board of county commissioners of each county in which the district is wholly or partially located;
- Governing body of any municipality in which the district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection).

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a. Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b. Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c. Post notice on district's official website (Note: You must also provide the Division of Local Government (<https://dola.colorado.gov/lgis>) with the address of your district's website to establish a link on the DLG's site);
- d. Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e. For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

**SPECIAL DISTRICT TRANSPARENCY NOTICE  
INDEPENDENCE METROPOLITAN DISTRICT NO. 5**